

WORSHIP SCHEDULE

1st AUGUST 2014 – FRIDAY – 07.30 A.M TO 09.30 AM

EIGHTH WEEK AFTER PENTECOST

HOLY COMMUNION SERVICE

I MUST DECREASE

Deuteronomy 29: 13-18, Psalm 32, 1st Peter 5: 5-11, John 3: 22-30

8th AUGUST 2014 – FRIDAY – 08.15 P.M TO 09.55 P.M

NINETH WEEK AFTER PENTECOST

WORSHIP SERVICE

MARRIAGE: CELEBRATION OF COVENANT

Genesis 2: 18-25, Psalm 127, Hebrews 13: 1-6, Mathew 19: 3-6

15th AUGUST, 2014 – FRIDAY – 08.15 P.M TO 09.55 P.M

TENTH WEEK AFTER PENTECOST

HOLY COMMUNION SERVICE

SACRAMENT OF BAPTISM

Exodus 14: 15-31, Psalm 32, Titus 3: 3-8, John 3: 1-8

22nd AUGUST, 2014 – FRIDAY – 08.15 P.M TO 09.55 P.M

ELEVENTH WEEK AFTER PENTECOST

HOLY COMMUNION SERVICE

THE SACRAMENT OF LORD'S SUPPER

Genesis 14: 17-24, Psalm 104: 14-30, I Corinthians 10: 15-17, Mark 14: 12=26

29th AUGUST, 2014 – FRIDAY – 08.15 P.M TO 09.55 P.M

TWELTH WEEK AFTER PENTECOST

HOLY COMMUNION SERVICE

CHRISTIAN PRESENCE IN A MULTI FAITH SOCIETY

Daniel 1: 1-21, Psalm 67, Acts 10: 9-16, Mathew 13: 31-33

St. Paul's CSI Congregation

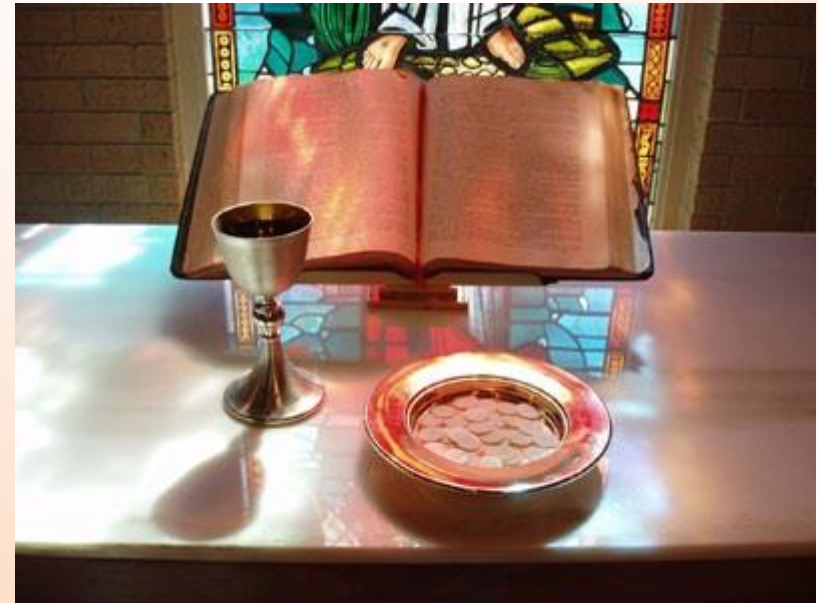
Ahmadi – Kuwait



Parish Messenger

AUGUST 2014

(A Monthly Publication)



MOTTO 2014 (Proverbs.16.3)

“Commit to the Lord whatsoever you do, and all your plans will succeed”

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FROM THE PRESBYTER'S DESK

Beloved in Christ,
Greetings to you all in the name of our Lord Jesus Christ.

I am very happy in addressing you all through the messenger. During the previous month God gave us health, shelter, food and saved us from all evil activities. So, we have to thank God faithfully. I extend my sincere thanks to Rev. Samji Achen who conducted the services in my absence. Also I remember Rev. Johnny Andrews, the previous vicar and his services in Ahmadi church.

In the month of August we think about the "**Sacraments**". First of all let us consider what is meant by Sacramental Principle. Whenever we wish to express any thought or feeling, we use some material medium. In this life spirituality is always being expressed by material means. This is what is called Sacramental Principle. Commonly the definition we use for Sacrament is an outward sign and an inward grace through which God works invisibly in us. The primary meaning of the Sacrament is that God gives us outward sign and we are assured of His inward working in our souls.

We are mainly concerned with the Evangelical Sacraments that are mentioned in the Gospels. The Sacraments ordained by our Lord are **Baptism** and **Holy Communion**. Very often Baptism and Holy communion are referred to as Sacraments necessary for our salvation.

Through the Sacraments we realize our fellowship with the church. There are three things bound up together in every Sacrament. There are certain things we do. There are certain other things the church is doing and thirdly what God does in giving us His grace and answering us with all His gifts.

The Holy communion that church has repeated, proclaims the solemn act of Christian obedience to the command. "As often as ye eat this bread and drink the cup, ye proclaim the lord's death till He comes". It is a memorial of His death to ourselves. Cross of Christ is at the heart of our faith. The Holy communion is the memorial of the passion before God. So this service is an epitome of a sacrifice of praise and thanks giving. We the church of South India call it **Eucharist** (Thanks giving). "Unless ye eat the flesh of the son of man and drink his blood, ye can have no life in you" (John 6: 53).

Baptism is the sacrament of our entering in to the Christian Fellowship and therefore is never repeated. Baptism is the badge that distinguishes Christians from the outside world. Secondly, it is the act of the church, welcoming the new member in to the fellowship. Thirdly Baptism is the act of God. Through this Sacrament, God gives the sign of Grace.

We the church of South India arrange for the confirmation. It must be regarded as part of Baptism. It is referred to as layman's ordination. The confirmed member has a priestly office in the church. He represents God to the world and the world to God.

May God bless you all

**Yours in Christ,
Rev. C.C. Sabu**

BIRTH DAYS

Staford Crips G.	01	Menu Mary Mathews	18
Jehosh Joe Mathew	06	Hena Jiby	18
Renu Sam Mathew	09	Neha Ann Joji	22
Nisha Dolton	11	Sam Kunnil	22
Renita Susan Jacob	12	Suja Joy	25
K.V. John	12	Jacob John Chacko	26
John Babu	14	Dennis George Mathew	30
Sneha Susan Abraham	15	Jose.K.Mathew	30

God's blessings be upon you as you celebrate yet another year on this journey with Christ and as you commit each day into the hands of the Lord.

WEDDING ANNIVERSARIES

"You will eat the fruit of your labour; blessings and prosperity will be yours."

Psalms 128:2

Mr. and Mrs. Sanoop Sam	12	Mr. and Mrs. George Jacob	23
Mr. and Mrs. Facin .A.Mathai	15	Mr. and Mrs. Anil Davison	24
Mr. and Mrs. Liju Varghese	18	Mr. and Mrs. Jolly.M.Joseph	24
Mr. and Mrs. Mohan Jacob	19	Mr. and Mrs. Pothen John	25
Mr. and Mrs. Navin Rajan	22	Mr. and Mrs. Joy Chacko	29
Mr. and Mrs. Thomas Jacob Kunnil	22	Mr. and Mrs. Lijo Abraham	30

May you truly sense God's love as you celebrate your wedding anniversary and see the future years together as memories to be made.

NEWS & NOTICES

- Mr. C.M.Samuel (83), father of our church secretary Mr. Sam Mathew, Mr. Y. Yohannan (72), father of Mrs. Manju Thomas Kunnil and Mrs. Aleyamma Chacko (93) grandmother of Mr. Lijo Abraham are called to Eternal peace. Please uphold members of the bereaved family in your prayers.
- Sunday School classes will commence on Friday 12th September 2014.
- One day retreat for women's fellowship members was conducted on 29th July 2014 at the parsonage under the leadership of Rev. C.C.Sabu.
- Intercessory prayer meeting will be conducted on Thursday 21st August 2014.
- All the New members are requested to give the details of their Birth Days and Wedding Anniversaries to Achen or Secretary.

Sam Mathew, Secretary.

Email: secretary@csiahmadikuwait.com